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STATE PUBLICATIONS

Monthly Checklist

1991

JUNE

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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

Compiled by
**Exchange and Gift Division
Collections Services**

Periodicals begin on page 835

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INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. **The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.**

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the **Checklist**. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the **Checklist** appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the **Checklist** depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

7418

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Academy of Honor, State of Alabama, Montgomery. 1987/89. Montgomery. A-B, 14 p.
Report period ends Sept. 30.

Auditing--Alabama

7419

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Physical Therapy, State of Alabama, Montgomery, October 1, 1986 through September 30, 1989. Montgomery [1991] A-C, 21 p.

Auditing--Alabama

7420

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Office of the Secretary of State, State of Alabama, Montgomery. Jan. 20, 1987/Apr. 17, 1989. Montgomery. A-D, 17 p.

Auditing--Alabama

7421

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Special report of leave records of Mr. Sherrill Calhoun at the State of Alabama Highway Department, October 1, 1985 through March 31, 1989. Montgomery [1991] A-B 1.

Auditing--Alabama

7422

ALABAMA. DEPT. OF INDUSTRIAL RELATIONS. Annual report. 1989/90. [Montgomery] 48 p. ill.
Report year ends Sept. 30.

Industrial relations--Alabama

44-42571

7423

ALABAMA. GEOLOGICAL SURVEY OF ALABAMA. Publications of the Geological Survey of Alabama and State Oil and Gas Board. Jan. 1991. By Alexander Sartwell. Tuscaloosa. ii, 56 p. ill.

Issued in cooperation with the State Oil and Gas Board.
Available from: Publications Sales Office, Geological Survey of Alabama, P. O. Box O, Tuscaloosa, AL 35486-9780.

88-647407

Geological surveys--Alabama
State publications--Alabama

7424

ALABAMA. PUBLIC LIBRARY SERVICE. Library directory and statistical report. 1990. [Montgomery] ii, 144 p. annual.

89-647206

Libraries--directories--Alabama
Library statistics--Alabama
Public libraries--statistics--Alabama

7425

ALABAMA. STATE HIGHWAY DEPT. Bureau of State Planning Division [of] Surveying and Mapping. General highway map, Fayette County, Alabama. Prepared in cooperation with the Federal Highway Administration. [Montgomery] 1990. map on sheet 46 x 76 cm.

Available at nominal cost from: State of Alabama Highway Dept., Map Sales Office, 1409 Coliseum Boulevard, Montgomery, AL 36130.

Road maps--Alabama

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, and the University of Washington Library in Seattle.

7426

ALASKA. AIR QUALITY MANAGEMENT [SECTION] State of Alaska quality assurance manual for ambient air quality monitoring. [Rev. Juneau] 1990. various pagings. ill.

Air quality management--handbooks, manuals, etc.--Alaska

7427

ALASKA. ALASKA COASTAL MANAGEMENT PROGRAM. Annual report. 1989/90. Juneau. 29 p. ill.
Report year ends in June.

Coastal zone management--Alaska

7428

ALASKA. ALASKA SCIENCE AND TECHNOLOGY FOUNDATION. Annual report. 1989. [Anchorage] 12 p. ill.

High technology industries--Alaska
Economic development--Alaska

7429

ALASKA. ALASKA SEA GRANT COLLEGE PROGRAM. Commercial fishing survey results, 1989, Lisa Sporleder, compiler. Fairbanks, 1990. v, 66 p. ill. (Sea grant education publication no. 9)
\$6.00.

91-621239

Fisheries--Alaska
Fishing surveys--Alaska

7430

ALASKA. COURT SYSTEM. Forms Committee, Alaska small claims handbook. [8th ed. Rev. Juneau] 1990. 30 p. ill.

91-130034

Small claims courts--handbooks, manuals, etc.--Alaska

7431

ALASKA. DEPT. OF ADMINISTRATION. Division of Personnel. Classification outline. [Juneau] 1990. i, i, i p. +

State officials and employees--classification--Alaska

7432

ALASKA. DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Alaska communities and natural resource development. [Juneau, n. d.] folder. ill.

Conservation of natural resources--Alaska

7433

ALASKA. DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Office of the State Assessor. Senior citizens tax relief programs for homeowners and renters. [Juneau, n. d.] folder.

Property tax credit--Alaska
Aged--taxation--Alaska

7434

ALASKA. DEPT. OF EDUCATION. Half the sky: comparative roles of men and women: Alaska and the People's Republic of China; readings and instructional activities, grades 3-6 [by Marilou Madden, Claire Murphy, and Sara Hannan. Juneau, n. d.] 82 l. ill.

Sexism--Alaska
Sexism--China
Sex role--Alaska
Sex role--China
Intercultural education--outlines, syllabi, etc.

7435

ALASKA. DEPT. OF EDUCATION. Half the sky: the changing roles of men and women in the People's Republic of China and Alaska; readings and instructional activities, grades 10-12 [by Marilou Madden, Claire Murphy, and Sara Hannan. Juneau, n. d.] 83 l. ill.

Sexism--Alaska
Sexism--China
Sex role--Alaska
Sex role--China
Intercultural education--outlines, syllabi, etc.

7436

ALASKA. DEPT. OF FISH AND GAME. Division of Subsistence. Harvest and use of fish and wildlife by residents of Kake, Alaska, by Anne S. Firman and Robert G. Bosworth. Juneau, 1990. vi, 164 p. ill. (Technical paper no. 145)

91-621240

Subsistence economy--Alaska--Kake
Fishery management--Alaska--Kake
Wildlife management--Alaska--Kake

7437

ALASKA. DIVISION OF COMMERCIAL FISHERIES. 1989 Alaska commercial salmon fisheries narrative, by management area. [Juneau, 1990? 4] p.

Salmon-fisheries--Alaska

7438

ALASKA. DIVISION OF COMMERCIAL FISHERIES. 1989 preliminary Alaska commercial fisheries harvest and values, prepared by Herman Savikko and Tim Page. Juneau, 1990. vi, 102 p. ill. (Regional information report no. 5J90-07)

91-621241

Fisheries--Alaska
Fishing surveys--Alaska

7439

ALASKA. DIVISION OF COMMERCIAL FISHERIES. 1990 Alaska commercial salmon catch, by area, date period, and species: preliminary data (in thousands of fish). [Juneau, 1990? 4] p.

Salmon-fisheries--Alaska

7440

ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Geologic map of the Wiseman B-1 quadrangle, southcentral Brooks Range, Alaska, by J. T. Dillon and R. R. Reifensuhl. [Fairbanks] 1990. col. map on sheet 78 x 110 cm. (Professional report 101)

Issued in envelope.
\$5.00.

sn83-7535

Geology--maps--Alaska--Wiseman B-1 quadrangle

7441

ALASKA. DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Labor for the fiscal year ended June 30, 1988. [Juneau, 1990?] 45 p.

91-621242

Legislative auditing--Alaska
Labor bureaus--Alaska

7442

ALASKA. DIVISION OF OCCUPATIONAL LICENSING. Procedure for obtaining authorization to practice as a physician assistant in the State of Alaska. [Rev.] Anchorage [n. d.] 5, 4 p.

Physicians' assistants--licenses--Alaska

7443

ALASKA. DIVISION OF PIONEERS' BENEFITS. Welcome to the Alaska Pioneers' Homes. [Juneau] 1990. 47 p. ill.

Cover title: Alaska Pioneers' Homes: information handbook; pioneers' benefits, Alaska.

Long-term care of the sick--Alaska

7444

ALASKA. DIVISION OF PUBLIC HEALTH. Division of Public Health nursing program: directory. Rev. Juneau, 1990. 20 p.

State officials and employees--directories--Alaska
Telephone--directories--Alaska

7445

ALASKA. DIVISION OF SPORT FISH. Creel and escapement statistics for the Alagnak River, Alaska during 1989, by Dan O. Dunaway. Anchorage, 1990. iv, 24 p. ill. (Fishery data series no. 90-9)

89-644174

Fishing surveys--Alaska--Alagnak River
Salmon-fisheries--Alaska--Alagnak River

7446

ALASKA. DIVISION OF SPORT FISH. Seward Peninsula Arctic grayling study, 1989, by Alfred L. DeCicco. Anchorage, 1990. iv, 30 p. ill. (Fishery data series no. 90-11)

89-644174

Grayling--Alaska

7447

ALASKA. DIVISION [OF] SPORT FISH. Summary of major Kachemak Bay area salmon and other sport fish recreational fisheries. Rev. [Anchorage, 1990. 8] p. ill.

Issued in cooperation with the Fisheries Rehabilitation, Enhancement, and Development (FRED) Division.

Fishing surveys--Alaska--Kachemak Bay
Salmon-fisheries--Alaska--Kachemak Bay

7448

ALASKA. DIVISION OF WILDLIFE CONSERVATION. Annual report of survey-inventory activities. Vol. 19, pt. 15; 1987/88 & Vol. 20; pts. 1, 3-5, 8, 10-11, 14-15; 1988/89. Compiled and edited by Sid O. Morgan. [Anchorage] 10 v. ill.

At head of title: Federal aid in wildlife restoration.

Contents: ---v. 19, pt. 15. Wolf. ---v. 20, pt. 1. Bison. ---v. 20, pt. 3. Elk. ---v. 20, pt. 4. Black bear. ---v. 20, pt. 5. Brown bear. ---v. 20, pt. 8. Moose. ---v. 20, pt. 10. Muskox. ---v. 20, pt. 11. Caribou. ---v. 20, pt. 14. Furbearers. ---v. 20, pt. 15. Wolf.

Available from: Publications Technican, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

76-644248

Wildlife management--Alaska

7449

ALASKA. ENERGY AUTHORITY. Annual capital projects status report. [Anchorage] 1990. 83 l.

Electric power production--Alaska

7450

ALASKA. ENERGY AUTHORITY. Annual statistical report of the Power Cost Equalization program. 2d; 1988/89. [Anchorage] 38 p. ill.

Electric power distribution--costs--Alaska

7451

ALASKA. HOUSING FINANCE CORPORATION. Alaska Housing Finance Corporation combined financial statements and combining schedules, March 31, 1990 (unaudited) and June 30, 1989 and 1988 (with independent auditors' report thereon). [Anchorage, KPMG Peat Marwick, 1990?] 16 p. +

Auditing--Alaska

7452

ALASKA. JUDICIAL COUNCIL. Alaska's plea bargaining ban re-evaluated [by] Teresa White Carns [and] John Kruse. Anchorage, 1991. vii, 174, A 29, B 16, C 19 p. ill.

91-621243

Plea bargaining--Alaska

Criminal justice, Administration of--Alaska

7453

ALASKA. LEGISLATURE. 1990 legislative summary. Juneau [1990] 19 p. ill.

Legislation--Alaska

7454

ALASKA. LEGISLATURE. Budget and Audit Committee. [Review of the issues and concerns related to utilization of surplus employee housing located in Tok] Juneau, 1990. 8 l.

Caption title.

Auditing--Alaska

7455

ALASKA. LEGISLATURE. Division [of] Legislative Finance. Election district report; fiscal year 1991 operating budget. Juneau [1990] IV, 97, 39 p.

Capital budget--Alaska

7456

ALASKA. OFFICE OF MANAGEMENT AND BUDGET. Division of Audit and Management Services. Review of newspaper advertising practices and costs. [Juneau] 1990. 23 l. ill. (Report no. 02-86)

Office of Management and Budget. Staff papers and reports.

Free; available from: Division of Audit and Management Services, P. O. Box AM, Juneau, AK 99811.

91-621244

Advertising, Newspaper--costs--Alaska

7457

ALASKA. OFFICE OF MANAGEMENT AND BUDGET. Division of Audit and Management Services. Welfare reform and public assistance for AFDC recipients in Alaska [by Loren Jones and Mary Capobianco. Juneau] 1990. xi, 60 p. ill. (Report no. 06-55)

Office of Management and Budget. Staff papers and reports.

Free; available from: Division of Audit and Management Services, P. O. Box AM, Juneau, AK 99811.

91-621245

Public welfare administration--Alaska

Child welfare--Alaska

Family social work--Alaska

7458

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Institute of Social and Economic Research. Forest products: an overview of the industry, prepared by Marybeth Holleman. [Anchorage, n. d.] 3 p. ill. (Industry overviews)

Forest products industry--Alaska

7459

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Institute of Social and Economic Research. Mining: an overview of the industry, prepared by Marybeth Holleman. [Anchorage, n. d.] 3 p. ill. (Industry overviews)

Mines and mineral resources--Alaska

7460

ALASKA. UNIVERSITY OF ALASKA, Anchorage. Institute of Social and Economic Research. Tourism: an overview of the industry, prepared by Marybeth Holleman. [Anchorage, n. d.] 3 p. ill. (Industry overviews)

Tourist trade--Alaska

7461

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Center for Cross-Cultural Studies. Cross-cultural counseling: the guidance project and the reluctant seniors [by] Arthur W. Allen, III. Edited by Judith Kleinfield. [Fairbanks, c1990] vi, 75 p. (Teaching cases in cross-cultural education, no. 7)

90-192952

Personnel service in education--case studies--Alaska

Cross-cultural counseling--case studies--Alaska

Vocational guidance--case studies--Alaska

Student counselors--case studies--Alaska

ARIZONA

7462

ARIZONA. ARIZONA STATE UNIVERSITY, Tempe. Center for Latin American Studies. Celsa's world: conversations with a Mexican peasant woman, by Thomas C. Tirado. [Tempe, 1991] viii, 119 p. ill. (Special studies no. 27)

90-24846

Rural women--biography--Mexico--San Antonio (Morelos)
Rural families--case studies--Mexico--San Antonio (Morelos)

7463

ARIZONA. ARIZONA STATE UNIVERSITY, Tempe. Office of Research Publications. Annual report of the faculty. Vol. 4; 1989/90. Tempe, Office of the Vice President for Research. 431 p. ill.

90-662309

State universities and colleges--faculty--Arizona--Tempe

7464

ARIZONA. LAWS, STATUTES, ETC. Session laws of Arizona. 39th Legislature, 2d regular & 3d-5th special sessions, 1990. [Phoenix] 2 v. annual.

63-48172

Law--Arizona

7465

ARIZONA. LEGISLATURE. Senate. Journal. 39th Legislature, 2d regular & 3d-5th special sessions, 1990. Phoenix, Bowne of Phoenix, Inc. 2 v.

53-25156

Legislative journals--Arizona

7466

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Coconino County, Arizona, report on audit of annual expenditure limitation report, June 30, 1989. [Phoenix, Walker & Armstrong, 1990] 6 l.

Auditing--Arizona

7467

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Coconino County, Arizona, single audit report package, June 30, 1989. [Phoenix, Walker & Armstrong, 1990] various pagings.

Auditing--Arizona

7468

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Graham County, Arizona, report on audit of annual expenditure limitation report, June 30, 1990. [Phoenix] Miller, Allen & Co. [1990] 4 l.

Auditing--Arizona

7469

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Graham County, Arizona, reports on audit of general purpose financial statements, internal controls, and compliance for single audit, June 30, 1990. [Phoenix] Miller, Allen & Co. [1990] 43 l.

Auditing--Arizona

7470

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Santa Cruz County, Arizona, reports on audit of supplemental data, internal controls, and compliance for single audit, June 30, 1990. [Phoenix, 1991] 20 l.

Auditing--Arizona

7471

ARIZONA. OFFICE OF THE AUDITOR GENERAL. State of Arizona, Department of Economic Security, Division of Developmental Disabilities, ALTCS contract, reports on audit of financial statements and internal controls, June 30, 1989. [Phoenix, 1991] 32 l.

91-621246

Auditing--Arizona

7472

ARIZONA. SUPREME COURT. Report of cases argued and determined in the Supreme Court and the Court of Appeals of the State of Arizona. Vol. 165; 1989/90. St. Paul, West Pub. Co. LXIV, 603, 57 p.

Title on spine: Arizona reports.

74-644473

Law reports, digests, etc.--Arizona

7473

ARIZONA. STATE MUSEUM, Tucson. Research Division. Archaeology Section. The 1979 - 1983 testing at Los Morteros (AZ AA:12:57 ASM), a large Hohokam village site in the Tucson Basin, by Richard C. Lange and William L. Deaver. Contributions by Susan L. Brantley [and others] Compiled by Richard C. Lange. [Tucson] 1989. xii, 352 p. ill. (Archaeological series 177)

91-621247

Archaeological surveying--Arizona--Tucson Basin
Excavations (Archaeology)--Arizona--Tucson Basin

ARKANSAS

7474

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Field evaluation of herbicides on small fruit, vegetable, and ornamental crops, 1990 [by] R. E. Talbert [and others] Fayetteville [1991] 56 p. (Research series 412)

Cover title: The 1990 field evaluation of herbicides on small fruit, vegetable, and ornamental crops.

sn86-29751

Herbicides

7475

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Fayetteville. Herbicide trials on field crops. 1990. [By] Robert Frans [and others] Fayetteville. 88 p. annual. (Research series 413)

sn86-29751

Herbicides

7476

ARKANSAS. ARCHEOLOGICAL SURVEY. Coles Creek and Mississippi period foragers in the Felsenthal region of the lower Mississippi Valley: evidence from the Bangs Slough site, southeast Arkansas. Edited by Frank F. Schambach. Contributors: Mona L. Colburn [and others]. Fayetteville] 1990. vii, 137 p. ill. (Arkansas archeological research series no. 39)

Title on spine: Foragers in the Felsenthal region.

\$12.00; available from: Arkansas Archeological Survey Publications, P. O. Box 1249, Fayetteville, AR 72702-1249.

90-82463

Archaeological surveying--Arkansas
Excavations (Archaeology)--Arkansas

7477

ARKANSAS. ARKANSAS RESEARCH AND TRAINING CENTER IN VOCATIONAL REHABILITATION. Media and Publications Section. Report from the Study Group on Enhancing the Rehabilitation of Persons With Long-Term Mental Illness [held at the] Fifteenth Institute on Rehabilitation Issues, December, 1988, Tampa, Florida. Hot Springs [n. d.] x, 156 p. ill.

Cover title: Enhancing the rehabilitation of persons with long-term mental illness.

\$12.50.

91-621249

Mentally ill--rehabilitation
Vocational rehabilitation

7478

ARKANSAS. BUREAU OF STANDARDS. Annual report. 1989/90. [Little Rock] i, 34 l. ill.

Report year ends June 30.

86-647641

Weights and measures--Arkansas

7479

ARKANSAS. CRIME INFORMATION CENTER. A public opinion report from the Arkansas crime poll. 1988. Little Rock. 26 p. ill. annual. (A special services report)

Criminals--public opinion--Arkansas

7480

ARKANSAS. DEPT. OF HIGHER EDUCATION. Arkansas Governor's scholars program, 1991-92. [Little Rock, n. d.] folder.

Student aid--Arkansas

7481

ARKANSAS. DEPT. OF HIGHER EDUCATION. Arkansas student assistance grant program, 1991-92. [Little Rock, n. d.] folder.

Student aid--Arkansas

7482

ARKANSAS. DEPT. OF HIGHER EDUCATION. Emergency secondary education loan program, 1991-92. [Little Rock, n. d.] folder.

Student aid--Arkansas

7483

ARKANSAS. DEPT. OF HIGHER EDUCATION. Financial aid programs for undergraduates, 1991-92. [Little Rock, n. d.] folder.

Student aid--Arkansas

7484

ARKANSAS. DEPT. OF HIGHER EDUCATION. Paul Douglas teacher scholarship program, 1991-92. [Little Rock, n. d.] folder.

Student aid--Arkansas

7485

ARKANSAS. DEPT. OF HUMAN SERVICES. Annual report. 1988/89. [Little Rock, Office of Public Education, Dept. of Human Services] 47 p. ill.

Report year ends June 30.

90-640173

Public welfare--Arkansas

7486

ARKANSAS. DEPT. OF LABOR. Annual report. 64th; 1989/90. [Little Rock] 29 p. ill.

Report year ends June 30.

78-643602

Labor bureaus--Arkansas

7487

ARKANSAS. DEPT. OF PARKS AND TOURISM. Arkansas State parks, 1991. [Little Rock, n. d.] 36 p. ill.

Parks--Arkansas

7488

ARKANSAS. DEPT. OF POLLUTION CONTROL AND ECOLOGY. Hydrogeology and quality of ground water in the Boone Formation and Cotter Dolomite in karst terrain of northwestern Boone County, Arkansas, by Valerie A. Leidy and E. E. Morris. Prepared in cooperation with the U. S. Geological Survey. Little Rock, 1990. v, 57 p. ill. (U. S. Geological Survey. Water-resources investigations report 90-4066)

Available by purchase from: U. S. Geological Survey, Books and Open-File Reports, Federal Center, Building 810, Box 25425, Denver, CO 80225.

86-643266

Hydrogeology--Arkansas--Boone County
Water, Underground--pollution--Arkansas--Boone County
Water quality--Arkansas--Boone County

7489

ARKANSAS. DEPT. OF POLLUTION CONTROL AND ECOLOGY. Hazardous Waste Division. Hazardous Substance Remedial Action Trust Fund priority list. 1991. [Little Rock. 6] l. annual.

90-643838

Hazardous waste sites--Arkansas

7490

ARKANSAS. DIVISION OF LEGISLATIVE AUDIT. Biennial report of the legislative auditor. 1988/90. [Little Rock] various pagings.

Report period ends June 30.

77-646676

Legislative auditing--Arkansas

7491

ARKANSAS. DIVISION OF REHABILITATION SERVICES. Personnel directory. Jan. 1991. [Little Rock] 37 p. ill.

Rehabilitation centers--directories--Arkansas

7492

ARKANSAS. EMPLOYMENT SECURITY DIVISION. [Unemployment Insurance] Research [Section] Occupational employment statistics program: staffing patterns for manufacturing industries and hospitals in Arkansas, 1989. Little Rock [n. d.] 406 p.

Cover title: Staffing patterns for manufacturing industries in Arkansas.

91-621250

Labor supply--statistics--Arkansas
Employment--statistics--Arkansas

7493

ARKANSAS. GENERAL EDUCATION DIVISION. Arkansas education directory. 1990/91. [By the Office of Information Services, Dept. of Education] Little Rock. iii, 90 p. ill. annual.

Single copies free with a 10" x 13" manila envelope marked "4th class book rate" with 90 cents postage & appropriate mailing addressed affixed to: Arkansas Education Directory, Dept. of Education, Information Services, 4 Capitol Mall, Little Rock, AR 72201-1071.

82-643769

Education--directories--Arkansas

7494

ARKANSAS. [STATE] DEPT. OF HEALTH. Personnel roster. Little Rock, 1991. 61 p.

State officials and employees--directories--Arkansas
Public health--directories--Arkansas

7495

ARKANSAS. STATE HIGHWAY AND TRANSPORTATION DEPT. Annual report of progress to the Governor of Arkansas. 1990. [Little Rock] 15 p. ill.

On t. p.: Progress update, Arkansas' transportation system.

Cover title: Annual report.

85-647716

Highway departments--Arkansas

7496

ARKANSAS. STATE JOB TRAINING COORDINATING COUNCIL. Job training partnership act (JTPA), program year annual report to the Governor. 1989/90. [Little Rock] 22 p. ill.

On cover: Investing in the future of Arkansas.

Available from: Employment Security Division, Employment and Training Services, P. O. Box 2981, Little Rock, AR 72203-2981.

91-641543

Occupational training--Arkansas

7497

ARKANSAS. WATERWAYS COMMISSION. A report to the Governor and the General Assembly. 1989-90. Little Rock. 5 l. biennial.

74-641658

Waterways--Arkansas

7498

ARKANSAS. WHEAT PROMOTION BOARD. Annual report. 1988/89. [Little Rock] folder. ill.
Report year ends June 30.

Wheat trade--Arkansas

CALIFORNIA

7499

CALIFORNIA. AGRICULTURAL EXPERIMENT STATION, Berkeley. Soil survey of Mendocino County. eastern part, and Trinity County, southwestern part, California [by Richard F. Howard and Roy H. Bowman. Berkeley, 1991] xi, 419 p. ill.

Issued in cooperation with the U. S. Soil Conservation Service and others.

Issued in envelope with 38 geologic maps.

91-600814

Soil surveys--California--Mendocino County

Soil surveys--California--Trinity County

7500

CALIFORNIA. AIR RESOURCES BOARD. Research plan; update. 1990. [Sacramento] 24, I 57, II 14, III 4 p. ill. annual.

sn89-18738

Air--pollution--research--California

7501

CALIFORNIA. AIR RESOURCES BOARD. Mobile Source Division. Low-emission vehicles/clean fuels and new gasoline specifications: progress report. Prepared [in cooperation with the] Stationary Source Division, Air Resources Board. [Sacramento] 1989. 28 p. ill.

Automobiles--pollution control devices--California
Gasoline--California

7502

CALIFORNIA. AIR RESOURCES BOARD. Stationary Source Division. Criteria Pollutants Branch. Determination of reasonably available control technology and best available retrofit control technology for automotive refinishing operations [by Edward Wong and Jorge L. Fernandez] Prepared [in cooperation with the California Air Pollution Control Officers Association's Technical Review Group Industrial Coatings Committee] Approved by the Technical Review Group of the California Air Pollution Control Officers Association, January 8, 1991. [Sacramento, 1991] 8, 12 p. + ill.

On cover: California Clean air act guidance; RACT/BARCT.

91-621251

Automobiles--painting--California
Organic compounds--California
Air quality management--California

7503

CALIFORNIA. AIR RESOURCES BOARD. Stationary Source Division. Criteria Pollutants Branch. Determination of reasonably available control technology and best available retrofit control technology for marine coating operations [by Edward Wong, Paul Milkey, and Tuan Ngo] Prepared [in cooperation with the California Air Pollution Control Officers Association's Technical Review Group Industrial Coatings Committee] Approved by the Technical Review Group of the California Air Pollution Control Officers Association, January 8, 1991. [Sacramento, 1991] various pagings. ill.

On cover: California Clean air act guidance; RACT/BARCT.

91-621252

Boats and boating--painting--California
Organic compounds--California
Air quality management--California

7504

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91-621253

Shipping--California
Organic compounds--California
Air quality management--California

7505

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Solvents industry--California
Organic compounds--California
Air quality management--California

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Air--pollution--California

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91-621256

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76-622984

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CALIFORNIA. ASSESSMENT STANDARDS DIVISION. San Bernardino County assessment practices survey, 1991. Sacramento [1991] iv, 54 p.

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Tax assessment--California--San Bernardino County

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Bills, Legislative--California

Community colleges--California

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Community college students--California

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Partnership--California

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Trial practice--California

Civil procedure--California

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Writs--California

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----- Program handbook, February 1991. Berkeley [c1991] viii, 339 p.

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Criminal law

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Business enterprises, Sale of

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sn90-15047

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91-621257

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sn89-18087

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Traffic safety--California

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Water resources development--environmental aspects--California--Santa Barbara County

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86-643266

Water, Underground--California--Lassen County
Water, Underground--Nevada--Washoe County
Water-supply--California--Lassen County
Water-supply--Nevada--Washoe County

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Intergovernmental fiscal relations--California

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Trucks--California
Traffic accidents--California
Traffic safety--California

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7537

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Youth--drug use--California

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Education, Elementary--California

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91-621263

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Academic achievement--California

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Gas wells--California
Oil wells--California

7542

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Docks--California

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sn90-14866

Transportation--research
Research institutes--California--Berkeley

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sn79-3084

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Traffic engineering

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74-644081

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7548

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Type and type-founding--data processing
Printing, Practical--data processing
Book design
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COLORADO

Colorado documents which are on microfiche may be purchased from the State Publications Depository and Distribution Center, 201 East Colfax Avenue, Denver, CO 80203. Prepayment is required, deposit accounts received.

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Meadows
Hay--fertilizers

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Developmentally disabled--services for--Colorado

7551

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Engineering schools--Colorado--Fort Collins

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Acid mine drainage

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Alpine flora--congresses
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Pesticides--Colorado
Agricultural pollution--Colorado

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Water resources development--finance--congresses

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At head of title: Section V, part B.

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7560

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Education, Higher--planning--Colorado

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Administrative agencies--directories--Colorado

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Children--language--Colorado

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Children--language--Colorado

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Local finance--Colorado

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Budget--Colorado

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Disaster relief

Assistance in emergencies

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On cover: Adopted June 21, 1990.

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sf82-3133

Mine subsidences--bibliography--Colorado

Coal mines and mining--bibliography--Colorado

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Mines and mineral resources--Colorado--Pitkin County

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sf78-597

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Coal mines and mining--Colorado

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Data processing service centers--Colorado

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Auditing--Colorado

Student financial aid administration--Colorado

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Tourist trade--information services

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Budget--Colorado
State universities and colleges--finance--Colorado--Colorado Springs

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State universities and colleges--finance--Colorado--Colorado Springs

CONNECTICUT

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CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS. Auditors' report, Department of Children and Youth Services, Riverview Hospital for Children for the fiscal years ended June 30, 1988, 1989, and 1990. [Hartford, 1991] 19 p. +

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Administrative agencies--management--Connecticut

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Taxation--Connecticut

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Local transit--Connecticut

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Investment of public funds--Delaware

Retirement income--Delaware

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Administrative agencies--planning--Delaware

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Corrections--Delaware

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State officials and employees--directories--Delaware

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DE doc. pub. #28.230.

Insurance, Unemployment--handbooks, manuals, etc.--Delaware
Fraud investigation--handbooks, manuals, etc.--Delaware

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DELAWARE. DEPT. OF LABOR. Unemployment insurance policy: a statement of your rights and responsibilities under the Unemployment compensation law of the State of Delaware. [Dover, 1987] 1 sheet 10.5 x 15 cm. (microfiche) ill.
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Insurance, Unemployment--Delaware

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Mosquitoes--control--Delaware

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Shore birds--Delaware

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DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Content standards for Delaware public schools: grade seven through grade twelve. Dover [1984] 5 sheets 10.5 x 15 cm. (microfiche)
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Educational equalization--Delaware
Curriculum planning--Delaware

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Performance standards--Delaware
Educational equalization--Delaware
Curriculum planning--Delaware

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Performance standards--Delaware
Educational equalization--Delaware
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Vocational education--Delaware

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DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Delaware effective teaching training modules: an overview [by] William W. Barkley. [Dover, 1987] 4 sheets 10.5 x 15 cm. (microfiche) ill.

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Teaching--Delaware

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DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Education consolidation and improvement act, Chapter 2: evaluation report. 1985/86. Compiled by Sidney B. Collison [and] James L. Spartz. [Dover] 2 sheets 10.5 x 15 cm. (microfiche) ill. annual.

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DELAWARE. DEPT. OF PUBLIC INSTRUCTION. Education directory. 1987/88. By Wilmer E. Wise and Diana M. Robertson. [Dover] 3 sheets 10.5 x 15 cm. (microfiche) ill.

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Education--directories--Delaware

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Language arts--Delaware
Teaching--Delaware

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91-621289

Education--finance--Delaware
Educational equalization--Delaware

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DELAWARE. DEPT. OF PUBLIC INSTRUCTION. A report on the impact of special education on minority students in the Brandywine, Christina, Colonial, and Red Clay consolidated school districts in Delaware, 1987, by Cherritta L. Mathews. Conducted in cooperation with the Center for Educational Leadership and Evaluation, University of Delaware. [Dover] 1987. 4 sheets 10.5 x 15 cm. (microfiche) ill.

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91-621290

Children of minorities--education--Delaware
Handicapped children--education--Delaware
Special education--Delaware

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Textbooks--Delaware

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Sex discrimination in education--Delaware
Educational equalization--Delaware

7662

DELAWARE. DEPT. OF PUBLIC INSTRUCTION. A study of the relationship of education and transition factors to the job status of mildly and moderately handicapped students. Submitted to U. S. Dept. of Education, Office of Special Education & Rehabilitation Services. [Dover] 1987. 3 sheets 10.5 x 15 cm. (microfiche)

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DE doc. pub. #28.340.

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Handicapped youth--employment--Delaware

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DELAWARE. DEPT. OF PUBLIC INSTRUCTION. [Administrative Services Branch] Finance and School Services [Division] Delaware State Administrative Expense (SAE) funds plan for State fiscal (school) year 1988 [by] Robert L. John. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

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School children--food--finance--Delaware

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DELAWARE. DEPT. OF PUBLIC INSTRUCTION.
Administrative Services [Branch] Finance and School Services Division. Recommended major & minor capital improvement programs for Delaware public schools for fiscal year 1989, by Edward Shimamoto. [Dover] 1987. 5 sheets 10.5 x 15 cm. (microfiche) ill.

Title on header: Major & minor capital improvement program for Del. public schools, FY 1989.

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DE doc. pub. #28.331.

Capital budget--Delaware

School facilities--finance--Delaware

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Division [of] Planning, Research, and Evaluation. Conditions of education in Delaware, by Alice L. Valdes. [Dover] 1987. 2 sheets 10.5 x 15 cm. (microfiche) ill.

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91-621294

Education--Delaware

7666

DELAWARE. DEPT. OF PUBLIC INSTRUCTION.
Division of Planning, Research, and Evaluation. Educational personnel in Delaware public schools. 1986/87. By Robert F. Boozer. [Dover] 2 sheets 10.5 x 15 cm. (microfiche) ill. annual.

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73-647284

Teachers--Delaware

School administrators--Delaware

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Division of Planning, Research, and Evaluation. Racial and ethnic report: pupil enrollment. Sept. 1987. [Dover] 1 sheet 10.5 x 15 cm. (microfiche) ill. annual.

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83-641910

Minorities--education--Delaware

School attendance--Delaware

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Division of Planning, Research, and Evaluation. Report of educational statistics. 1986/87. [Dover] 5 sheets 10.5 x 15 cm. (microfiche) ill. annual.

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Education--statistics--Delaware

7669

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Division of Planning, Research, and Evaluation. Supply and demand: educational personnel in Delaware. 1986/87. By Robert F. Boozer. [Dover] 3 sheets 10.5 x 15 cm. (microfiche) ill. annual.

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Teachers--supply and demand--statistics--Delaware

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Teachers--data bases--Delaware

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Teachers--evaluation--Delaware

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School buses--Delaware

Bus driving--Delaware

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DELAWARE. DEPT. OF SERVICES FOR CHILDREN, YOUTH, AND THEIR FAMILIES. An effective management approach to handling employee disputes/complaints. [Wilmington, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.202.

Personnel management--Delaware

State officials and employees--Delaware

7674

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DE doc. pub. #28.201.

Child welfare--Delaware
Family social work--Delaware

7675

DELAWARE. DEVELOPMENT OFFICE. Delaware data book. 1987. [Wilmington] 4 sheets 10.5 x 15 cm. (microfiche) ill. annual.
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sn87-12279

Economic history--statistics--Delaware
Industrial promotion--Delaware

7676

DELAWARE. DEVELOPMENT OFFICE. Delaware: small wonder; all the places you'd rather be. [Wilmington, 1986] 1 sheet 10.5 x 15 cm. (microfiche) ill.
DE doc. pub. #28.027.

Description and travel--Delaware

7677

DELAWARE. DIVISION OF AGING. Directory to banking services for older Delawareans. [New Castle, 1987] 1 sheet 10.5 x 15 cm. (microfiche)
Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.
DE doc. pub. #28.186.

Aged--services for--directories--Delaware
Banks and banking--Delaware

7678

DELAWARE. DIVISION OF AGING. Tax facts for older Delawareans. [New Castle, 1987] 2 sheets 10.5 x 15 cm. (microfiche) ill.
Booklet free; available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19903.
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Aged--services for--Delaware
Taxation--Delaware

7679

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Nursing home patients--abuse of--Delaware

7680

DELAWARE. DIVISION OF EMPLOYMENT AND TRAINING. Delaware's veteran job connection: a State agency with specially trained staff ready to help you turn your military experience into a civilian career. [Dover, 1987] 1 sheet 10.5 x 15 cm. (microfiche)
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Veterans--employment--Delaware

7681

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Occupational training--Delaware

7682

DELAWARE. DIVISION OF EMPLOYMENT AND TRAINING. Services to farmworkers: migrant & seasonal; Servicios para trabajadores agricolas: migrantes & estacionales; Sevis pou femye yo; emigran & sezonye. [Dover, 1987] 1 sheet 10.5 x 15 cm. (microfiche)
DE doc. pub. #28.228.

Employment agencies--Delaware
Agricultural laborers--Delaware

7683

DELAWARE. DIVISION OF EMPLOYMENT AND TRAINING. Women's vocational services. [Dover, 1987] 1 sheet 10.5 x 15 cm. (microfiche)
DE doc. pub. #28.229.

Displaced homemakers

7684

DELAWARE. DIVISION OF FISH AND WILDLIFE. Proceedings of a symposium on waterfowl and wetlands management in the coastal zone of the Atlantic flyway, held at...Wilmington, Delaware, September 16-19, 1986. Organized and sponsored [in cooperation with] the Delaware Coastal Management Program. [Dover] 1987. 14 sheets 10.5 x 15 cm. (microfiche) ill.
Cover title: Waterfowl & wetlands symposium.
DE doc. pub. #28.265.

91-621295

Wetland conservation--congresses--Atlantic States
Waterfowl management--congresses--Atlantic States

7685

DELAWARE. DIVISION OF HISTORICAL AND CULTURAL AFFAIRS. To build in the best manner: vernacular architecture in middle Delaware. Stephen G. Del Sordo, editor. Dover, 1984. 2 sheets 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.083.

91-621296

Vernacular architecture--Delaware

7686

DELAWARE. DIVISION OF HOUSING AND COMMUNITY DEVELOPMENT. Housing rehabilitation loan program: manual of rules and regulations. [Wilmington, 1987] 2 sheets 10.5 x 15 cm. (microfiche)

DE doc. reg. #28.047.

Housing rehabilitation--finance--handbooks, manuals, etc.--Delaware

Administrative agencies--rules and practice--Delaware

7687

DELAWARE. [DIVISION OF] LEGISLATIVE COUNCIL [RESEARCH] Biography of Governor Michael N. Castle. [Dover, 1987] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.002.

Governors--biography--Delaware

Castle, Michael N. (1939-)

7688

DELAWARE. [DIVISION OF] LEGISLATIVE COUNCIL [RESEARCH] Delaware's Legislative Hall. [Dover, 1987] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.006.

Capitols--Delaware--Dover

7689

DELAWARE. DIVISION OF LIBRARIES. Report of the Delaware public libraries. 1986. [Dover] 2 sheets 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.152.

85-641015

Library statistics--Delaware

Public libraries--Delaware

7690

DELAWARE. DIVISION OF PARKS AND RECREATION The beachnesters. [Dover, 1987] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.253.

Shore birds--Delaware

7691

DELAWARE. DIVISION OF VOCATIONAL EDUCATION. Job satisfaction of Delaware women in non-traditional occupations: a survey report [by] Hester R. Stewart [and] Deborah O. Siefkin. (A cooperative project between the Delaware Department of Public Instruction, Division of Vocational Education, and the University of Delaware). [Dover] 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.357.

91-621297

Job satisfaction--Delaware

Women--employment--Delaware

7692

DELAWARE. DIVISION OF WATER RESOURCES. Proposal to develop an estuarine conservation and management plan for Delaware's inland bays. Submitted by the Honorable Michael N. Castle, Governor, State of Delaware to Lee Thomas, administrator, U. S. Environmental Protection Agency. [Dover, 1987] 7 sheets 10.5 x 15 cm. (microfiche) ill.

Title on header: Estuarine conservation & management plan for Delaware's inland bays, 1987.

DE doc. pub. #28.263.

91-621298

Estuarine area conservation--Delaware

7693

DELAWARE. GOVERNOR'S ADVISORY COUNCIL FOR EXCEPTIONAL CITIZENS. Annual report. 1986/87. Submitted by Virginia Lane. [Dover] 2 sheets 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.343.

Handicapped children--education--Delaware

7694

DELAWARE. GOVERNOR'S ADVISORY COUNCIL ON AGING. Delaware legislative guide to the 134th General Assembly from the Governor's Advisory Council on Aging. [New Castle, 1987] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.184.

Parliamentary practice--Delaware

7695

DELAWARE. GOVERNOR'S HEALTH CARE COST MANAGEMENT COMMISSION. Final report. [New Castle] 1987. 3 sheets 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.181.

91-621299

Medical care, Cost of--Delaware

7696

DELAWARE. GOVERNOR'S TASK FORCE ON EDUCATION FOR ECONOMIC GROWTH. Agenda for excellence: the challenge for Delaware education in the 1980s. [Dover, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.013.

91-621300

Education and state--Delaware

7697

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS. Capital School District audit report for the period July 1, 1985 through June 30, 1986. Wilmington, Grabowski & Sparano [1987] 1 sheet 10.5 x 15 cm. (microfiche)

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19901.

DE doc. pub. #28.036.

Auditing--Delaware

7698

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS. Delaware Department of Public Instruction, Cape Henlopen School Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service: National School Lunch Program Assessment, Improvement, and Monitoring System (AIMS) on-site evaluation for the fiscal period September 3, 1986, through February 28, 1987. Dover [1987] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.035.

Auditing--Delaware

7699

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS. Delaware Department of Public Instruction, Colonial School Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service: National School Lunch Program Assessment, Improvement, and Monitoring System (AIMS) on-site evaluation for the period September 1, 1986, through March 31, 1987. Dover [1987] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.037.

Auditing--Delaware

7700

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS. Delaware Department of Public Instruction, Delmar School Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service: National School Lunch Program Assessment, Improvement, and Monitoring System (AIMS) on-site evaluation for the period September 1, 1986, through April 3, 1987. Dover [1987] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.042.

Auditing--Delaware

7701

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS. Delaware Department of Public Instruction, Lake Forest School Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service: National School Lunch Program Assessment, Improvement, and Monitoring System (AIMS) on-site evaluation for the period September 1, 1986, through February 28, 1987. Dover [1987] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.053.

Auditing--Delaware

7702

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS. Delaware Department of Public Instruction, Laurel School Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service: National School Lunch Program Assessment, Improvement, and Monitoring System (AIMS) on-site evaluation for the period September 1, 1986, through February 28, 1987. Dover [1987] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.055.

Auditing--Delaware

7703

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS. Delaware Department of Public Instruction, New Castle County Vocational-Technical School District Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service: National School Lunch Program Assessment, Improvement, and Monitoring System (AIMS) on-site evaluation for the period September 1, 1986, through November 30, 1986. Dover [1987] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.058.

Auditing--Delaware

7704

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS. Delaware Department of Public Instruction, Red Clay Consolidated School Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service: National School Lunch Program Assessment, Improvement, and Monitoring System (AIMS) on-site evaluation for the period September 1, 1986, through March 31, 1987. Dover [1987] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.062.

Auditing--Delaware

7705

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.

Delaware Department of Public Instruction, Sussex County Vocational-Technical School Food Authority, United States Department of Agriculture (USDA) Food and Nutrition Service: National School Lunch Program Assessment, Improvement, and Monitoring System (AIMS) on-site evaluation for the period September 3, 1986, through March 31, 1987. Dover [1987] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.070.

Auditing--Delaware

7706

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.

State of Delaware Board of Parole report of examination, June 30, 1986. [Dover, 1987] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.032.

Auditing--Delaware

7707

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.

State of Delaware, Court of Chancery audit report, June 30, 1986. [Wilmington, Grabowski & Sparano, 1987] 1 sheet 10.5 x 15 cm. (microfiche)

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19901.

DE doc. pub. #28.038.

Auditing--Delaware

7708

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.

State of Delaware, Delaware National Guard audit report, June 30, 1986. [Wilmington, Grabowski & Sparano, 1987] 1 sheet 10.5 x 15 cm. (microfiche)

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19901.

DE doc. pub. #28.040.

Auditing--Delaware

7709

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.

State of Delaware, Department of Public Instruction, Caesar Rodney School District impact aid Omnibus education reconciliation act of 1981 audit report for the fiscal year ended June 30, 1984. [Dover, 1985] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.033.

Auditing--Delaware

7710

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.

State of Delaware, Justice of the Peace Court audit report, June 30, 1986. Wilmington, Grabowski & Sparano [1987] 1 sheet 10.5 x 15 cm. (microfiche)

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19901.

DE doc. pub. #28.049.

Auditing--Delaware

7711

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.

State of Delaware, Kent County Law Library audit report, June 30, 1986. Wilmington, Grabowski & Sparano [1987] 1 sheet 10.5 x 15 cm. (microfiche)

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19901.

DE doc. pub. #28.051.

Auditing--Delaware

7712

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.

State of Delaware, Office of the Public Defender audit report, June 30, 1986. Wilmington, Grabowski & Sparano [1987] 1 sheet 10.5 x 15 cm. (microfiche)

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19901.

DE doc. pub. #28.060.

Auditing--Delaware

7713

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.

State of Delaware single audit report for the fiscal years ended June 30, 1984, and June 30, 1985. [Dover, 1986] 22 sheets 10.5 x 15 cm. (microfiche) ill.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19901.

DE doc. pub. #28.063.

91-621301

Auditing--Delaware

Administrative agencies--management--Delaware

7714

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
State of Delaware single audit report for the fiscal year ended June 30, 1986. [Dover, 1987] 6 sheets 10.5 x 15 cm. (microfiche)

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19901.

DE doc. pub. #28.064.

91-621302

Auditing--Delaware

Administrative agencies--management--Delaware

7715

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
State of Delaware single audit, statewide financial report for the fiscal year ended June 30, 1986. [Dover, 1987] 6 sheets 10.5 x 15 cm. (microfiche) ill.

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19901.

DE doc. pub. #28.065.

91-621303

Auditing--Delaware

Administrative agencies--management--Delaware

7716

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
State of Delaware single audit, statewide internal control report for the fiscal year ended June 30, 1986. [Dover, 1987] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.066.

91-621304

Auditing--Delaware

Administrative agencies--management--Delaware

7717

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
State of Delaware, Superior Court audit report, June 30, 1986. Wilmington, Grabowski & Sparano [1987] 1 sheet 10.5 x 15 cm. (microfiche)

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19901.

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Auditing--Delaware

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DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
State of Delaware, Sussex County Law Library audit report, June 30, 1986. Wilmington, Grabowski & Sparano [1987] 1 sheet 10.5 x 15 cm. (microfiche)

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19901.

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Auditing--Delaware

7719

DELAWARE. OFFICE OF AUDITOR OF ACCOUNTS.
Woodbridge School District audit report for the period July 1, 1985 through June 30, 1986. Wilmington, Grabowski & Sparano [1987] 1 sheet 10.5 x 15 cm. (microfiche)

Available in microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1401, Dover, DE 19901.

DE doc. pub. #28.071.

Auditing--Delaware

7720

DELAWARE. OFFICE OF HIGHWAY SAFETY.
Employers initiative for traffic safety [a seminar. Dover, 1987] 5 sheets 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.267.

Traffic safety

7721

DELAWARE. OFFICE OF HIGHWAY SAFETY. How to be heard in Delaware. [Dover] 1987. 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.268.

Traffic safety--Delaware

7722

DELAWARE. OFFICE OF OCCUPATIONAL AND LABOR MARKET INFORMATION. Delaware labor market: 1986 in brief. Newark, 1987. 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.235.

91-621305

Labor supply--Delaware

7723

DELAWARE. OFFICE OF OCCUPATIONAL AND LABOR MARKET INFORMATION. Tomorrow's jobs in Delaware, 1986-1995. Newark, 1987. 4 sheets 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.243.

91-621306

Employment forecasting--Delaware

7724

DELAWARE. OFFICE OF STATE FIRE MARSHAL. Annual report. 34th; 1986/87. [Dover] 2 sheets 10.5 x 15 cm. (microfiche) ill.

Has also a distinctive title: Serving and protecting Delaware through investigation, engineering & code compliance.

DE doc. pub. #28.297.

Fire prevention--Delaware

7725

DELAWARE. OFFICE OF THE BUDGET. Delaware annual report. 1985/86. [Dover] 18 sheets 10.5 x 15 cm. (microfiche) ill.

Report year ends June 30.

DE doc. pub. #28.016.

82-644558

Administrative agencies--Delaware

State governments--Delaware

7726

DELAWARE. OFFICE OF THE GOVERNOR. Annual report on implementation of the Title IV compliance plan for higher education in the State of Delaware. 4th; 1984/85. [Dover] 9 sheets 10.5 x 15 cm. (microfiche) ill.

Available on microfiche from: Bureau of Archives and Records, Hall of Records, P. O. Box 1402, Dover, DE 19903.

DE doc. pub. #28.014.

Educational equalization--Delaware

Discrimination in education--Delaware

7727

DELAWARE. OFFICE OF THE LIEUTENANT GOVERNOR. Office of Lieutenant Governor, State of Delaware financial statements, June 30, 1986. [Dover, 1986] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Audit report, FY 6/30/1986.

DE doc. pub. #28.059.

Auditing--Delaware

7728

DELAWARE. STATE ARTS COUNCIL. Artists in education directory. 1987-89. [Wilmington] 2 sheets 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.091.

84-651005

Artists as teachers--directories--Delaware

Arts--study and teaching--Delaware

7729

DELAWARE. STATE FIRE PREVENTION COMMISSION. Annual report. 1986/87. [Dover] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.296.

66-64959

Fire prevention--Delaware

7730

DELAWARE. STATE PERSONNEL COMMISSION. State Personnel Commission policy and procedure for classification appeals. [Dover, 1987] 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.003.

State officials and employees--Delaware

Administrative remedies--Delaware

7731

DELAWARE. STATE PERSONNEL OFFICE. Steps to State employment. Dover [1987] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.030.

State officials and employees--Delaware

7732

DELAWARE. TASK FORCE ON CORRECTIONS SECURITY. Final report. Submitted to Governor Michael N. Castle. [Dover] 1987. 1 sheet 10.5 x 15 cm. (microfiche)

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LC copy imperfect.

DE doc. pub. #28.015.

Prisons--security measures--Delaware

7733

DELAWARE. UNIVERSITY OF DELAWARE, Newark. The Longwood Graduate Program Seminars. Vol. 20; 1988. Newark. ii, 78 p. ill. annual.

sn85-344

Horticulture

Gardening

Landscape gardening

Longwood Graduate Program Seminar (Delaware)

7734

DELAWARE. VIOLENT CRIMES COMPENSATION BOARD. Annual report. 12th; 1985/86. Wilmington. 1 sheet 10.5 x 15 cm. (microfiche)

DE doc. pub. #28.298.

86-650863

Reparation--Delaware

7735

DELAWARE. VIOLENT CRIMES COMPENSATION BOARD. Delaware Violent Crimes Compensation Board. Wilmington [1987] 1 sheet 10.5 x 15 cm. (microfiche) ill.

DE doc. pub. #28.299.

Reparation--Delaware

Victims of crimes--Delaware

FLORIDA

7736

FLORIDA. ADJUTANT GENERAL'S OFFICE. Report of the adjutant general of the State of Florida. 1989/90. [St. Augustine] 81 p. ill. annual.

Report year ends June 30.

4-40141

Military departments and divisions--Florida

7737

FLORIDA. DEPT. OF CORRECTIONS. Office of the Inspector General. Bureau of Jail Assistance. County detention facilities: annual report. 1990. [Tallahassee] iv, 38 l. ill.

91-655032

Jails--statistics--Florida
Criminal statistics--Florida

7738

FLORIDA. DEPT. OF EDUCATION. Educational plant survey, University of South Florida Health Sciences Center, December 17-19, 1990. Tallahassee [1990?] viii, 43 p. ill.

Educational surveys--Florida--Tampa
State universities and colleges--buildings--Florida--Tampa

7739

FLORIDA. DEPT. OF ENVIRONMENTAL REGULATION. Ground-water recharge in Florida--a pilot study in Okaloosa, Pasco, and Volusia Counties, by John Vecchioli and [others] Prepared in cooperation with the U. S. Geological Survey. Tallahassee, 1990. IV, 16 p. ill. (U. S. Geological Survey. Water-resources investigations report 90-4195)

Available by purchase from: U. S. Geological Survey, Books and Open-File Reports, Federal Center, Building 810, Box 25425, Denver, CO 80225.

86-643266

Water, Underground--artificial recharge--Florida--Okaloosa County
Water, Underground--artificial recharge--Florida--Pasco County
Water, Underground--artificial recharge--Florida--Volusia County

7740

FLORIDA. GOVERNOR. State of Florida budget recommendations. 1991/92 executive summary. Presented by Governor Lawton Chiles and Lt. Governor Buddy MacKay and Douglas Cook. [Tallahassee] 51 p. ill. biennial.

89-649340

Budget--Florida

7741

FLORIDA. HEALTH CARE COST CONTAINMENT BOARD. The patient's guide #10 to hospital charges, July 1 through December 31, 1989 in the counties of... [Tallahassee, n. d.] pieces.

Each piece covers a county or group of counties.

Hospitals--rates--Florida
Medical care, Cost of--Florida

7742

FLORIDA. LEGISLATURE. House of Representatives. The language of lawmaking in Florida III, compiled by Allen Morris for the members of the House of Representatives. [Tallahassee] 1991. iii, 110 p. ill.

On cover: Expanded, with annotations.

91-621307

Parliamentary practice--dictionaries--Florida

7743

FLORIDA. LEGISLATURE. House of Representatives. [Select] Committee on Reapportionment. Reapportionment: the calendar. [Tallahassee] 1991. 13 l. ill.

On cover: H/REA-90-001BR.

91-621308

Election districts--Florida

7744

FLORIDA. LEGISLATURE. Joint Legislative Management Committee. Information booklet. [Tallahassee] 1991. 25 p.

Legislative bodies--Florida

7745

FLORIDA. LEGISLATURE. Senate. Committee on Judiciary. A report on judicial certification. [Tallahassee] 1991. i, 17, A 8, B 38, C 22, D 22 p.

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Judges--appointment, qualifications, tenure, etc.--Florida

7746

FLORIDA. LEGISLATURE. Senate. Committee on Natural Resources and Conservation. Pre-session report: June 1990 through February 1991. [Tallahassee, 1991] i, 9, 9, 2 l.

Conservation of natural resources--Florida

7747

FLORIDA. LEGISLATURE. Senate. Committee on Transportation. A report on an examination of the minority hiring practices of the Department of Transportation. [Tallahassee] 1991. i, 44 p. + ill.

91-621310

Affirmative action programs--Florida
Highway departments--Florida

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FLORIDA. [STATE] GEOLOGICAL SURVEY. Geologic descriptions of selected exposures in Florida, by Richard A. Johnson. Tallahassee, 1989. viii, 175 p. ill. (Special publication no. 30)

91-621311

Geology, Stratigraphic--Florida

7749

FLORIDA. [STATE] GEOLOGICAL SURVEY. Geology of Sumter County, Florida, by Kenneth Campbell. Tallahassee, 1989. vi, 28 p. ill. (Report of investigation no. 98)

sn90-1932

Geology--Florida--Sumter County

7750

FLORIDA. [STATE] GEOLOGICAL SURVEY. List of publications, compiled by Alice N. Jordan. 1990 ed. Tallahassee, 1990. v, 81 p. (Information circular 87)
On cover: 1990-1991.

Geology--bibliography--Florida

State publications--bibliography--Florida

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FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Institute of Food and Agricultural Sciences. Soil survey of Hendry County, Florida [by David J. Belz and others. Gainesville, 1990] ix, 174 p. ill.

Issued in cooperation with the U. S. Soil Conservation Service and others.

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91-600678

Soil surveys--Florida--Hendry County

7752

FLORIDA. UNIVERSITY OF FLORIDA, Gainesville. Institute of Food and Agricultural Sciences. Soil survey of Madison County, Florida [by David A. Howell and Christopher A. Williams. Gainesville, 1990] vii, 160, 94 p. ill.

Issued in cooperation with the U. S. Soil Conservation Service and others.

91-600591

Soil surveys--Florida--Madison County

GEORGIA

7753

GEORGIA. DEPT. OF INDUSTRY, TRADE, AND TOURISM. Georgia manufacturing directory. 1990-91. Deborah D. Battle, editor. Amy Nease, assistant editor. Atlanta. 724 p. ill.

\$43.00; available from: Directory Section, Dept. of Industry, Trade, and Tourism, P. O. Box 1776, Atlanta, GA 30301.

sc78-1719

Manufacturers--directories--Georgia

7754

GEORGIA. DEPT. OF LABOR. Labor Information Systems. Georgia directory of labor market information. 1991. [Atlanta] ii, 17 p. annual.

sn85-11549

Labor supply--information services--directories--Georgia

7755

GEORGIA. DEPT. OF TRANSPORTATION. Office of Materials and Research. Evaluation of shrinkage and swell factors, by Thomas E. Scruggs. [Prepared] in cooperation with Federal Highway Administration. [Forest Park] 1990. iv, 49 l. ill.

At head of title: Departmental research; GDOT research project no. 8902, final report.

FHWA-GA-90-8902.

Soil stabilization

7756

GEORGIA. GOVERNOR. Addresses of Joe Frank Harris, Governor of Georgia, 1983-1991. [Atlanta, 1990] xiii, 307 p. ill.

91-621312

State governments--addresses, essays, lectures--Georgia Harris, Joe Frank

HAWAII

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HAWAII. COMMISSION TO PROMOTE UNIFORM LEGISLATION. 1990 report. Submitted to the sixteenth State Legislature, regular session of 1991. [Honolulu, 1991] 19, 4 p.

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Uniform state laws--Hawaii

7758

HAWAII. DEPT. OF EDUCATION. Office of Instructional Services. General Education Branch. Program equipment list. [Honolulu] 1990. vii, 79, 39 p. (Dept. of Education. RS 90-9276)

Audio-visual materials

7759

HAWAII. DEPT. OF TAXATION. Tax Research and Planning. Hawaii income patterns, individuals. 31st; 1988. [By Gail Sasaki. Honolulu] 104 p. ill. annual.

60-63330

Income tax--Hawaii

7760

HAWAII. DIVISION OF WATER AND LAND DEVELOPMENT. Water resources of the island of Kahoolawe, Hawaii: preliminary findings, by Kiyoshi J. Takasaki. Prepared in cooperation with the U. S. Geological Survey. Honolulu, 1991. iii, 17 p. ill. (U. S. Geological Survey. Water-resources investigations report 89-4209)

Available by purchase from: U. S. Geological Survey, Books and Open-File Reports Section, Federal Center, Bldg. 810, Box 25425, Denver, CO 80225.

86-643266

Water-supply--Hawaii--Kahoolawe

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HAWAII. GOVERNOR'S AGRICULTURE COORDINATING COMMITTEE. Pork carcass quality: proceedings of a workshop held in Hawaii, March 12-19, 1990. Sponsored [in cooperation with the] Cooperative Extension Service, University of Hawaii at Manoa. Honolulu [1990?] ii, 10 p. ill.

Pork industry and trade

7762

HAWAII. HAWAII FISHERIES COORDINATING COUNCIL. Annual report. 1989/90. [Honolulu] 22 p. ill.

86-655188

Fisheries--Hawaii

7763

HAWAII. JUVENILE JUSTICE INTERAGENCY BOARD. Response to Senate Concurrent Resolution 148, House draft 1, requesting a study of youth gangs. Submitted to the fifteenth State Legislature. [Honolulu] 1989. iv, 46 l. ill.

Issued in cooperation with the University of Hawaii Center for Youth Research and Hawaii Youth Services Network-Deinstitutionalization of Status Offenders (DSO) project.

91-621314

Gangs--Hawaii

Juvenile delinquency--Hawaii

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\$4.00.

74-644932

Public officers--directories--Hawaii

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HAWAII. OFFICE OF THE [LEGISLATIVE] AUDITOR. Legislative review of State programs: a report to the Governor and the Legislature of the State of Hawaii, conducted by Allen Schick and John Haldi. [Honolulu] 1991. vi, 58 p. (Report no. 91-11)

91-621315

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Dual-career families

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Auditing--Kentucky

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Report of the ... audit examination of the Bracken County fee officials; county clerk, sheriff, calendar year 1989. [Frankfort, 1990] 10 l.

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Auditing--Kentucky

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Report of the ... audit examination of the Gallatin County sheriff, calendar year 1989. [Frankfort, 1990] 10 l.

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Auditing--Kentucky

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Auditing--Kentucky

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Report of the ... audit examination of the Hardin County sheriff, calendar year 1989. [Frankfort, 1990] 7 l.

Auditing--Kentucky

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Auditing--Kentucky

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Report of the ... audit examination of the Johnson County sheriff's settlement - 1988 taxes as of November 17, 1989. [Frankfort, 1990] 7 l.

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Auditing--Kentucky

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Auditing--Kentucky

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Auditing--Kentucky

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Auditing--Kentucky

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Report of the ... audit examination of the Marion County sheriff's settlement - 1989 taxes as of July 9, 1990. [Frankfort, 1990] 6 l.

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Report of the ... audit examination of the Nelson County fee officials; county clerk, sheriff, calendar year 1989. [Frankfort, 1990] 9 l.

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Educational surveys--Kentucky--Floyd County

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Educational surveys--Kentucky--Frankfort

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Educational surveys--Kentucky--Gallatin County

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Educational surveys--Kentucky--Harlan County

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Educational surveys--Kentucky--Henry County

7951

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Educational surveys--Kentucky--Johnson County

7952

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Educational surveys--Kentucky--Greenup County

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Educational surveys--Kentucky--Perry County

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Educational surveys--Kentucky--Perry County

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Educational surveys--Kentucky--Wolfe County

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Soil surveys--Louisiana--Livingston Parish

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Soil surveys--Louisiana--Tammany Parish

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Highway planning--citizen participation--Louisiana--Harahan

7964

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Highway planning--citizen participation--Louisiana--Lafayette

7965

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Highway planning--citizen participation--Louisiana--Shreveport

7966

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Highway planning--citizen participation--Louisiana--West Monroe

7967

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Highway planning--citizen participation--Louisiana--Lake Charles

7968

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Highway planning--citizen participation--Louisiana--Alexandria

7969

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Highway planning--citizen participation--Louisiana--Winnsboro

7970

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Highway planning--citizen participation--Louisiana--Baton Rouge

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Cotton--diseases and pests

7974

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Control weeds in cotton with postemergence chemicals. 1991. [By T. A. Burch and others. Baton Rouge] 12 p. ill. ([Cooperative Extension] pub[lication] no. 1366)

Cotton--weed control

7975

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Control weeds in cotton with preemergence chemicals. 1991. [By T. A. Burch and others. Baton Rouge] 12 p. ([Cooperative Extension] pub[lication] no. 1365)

Cotton--weed control

7976

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Control weeds in soybeans with postemergence chemicals. 1991. [By J. L. Griffin and others. Baton Rouge] 12 p. ill. ([Cooperative Extension] pub[lication] no. 1482)

Weeds--control

Soybean

7977

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Control weeds in soybeans with preemergence chemicals. 1991. [By J. L. Griffin and others. Baton Rouge] 12 p. ill. ([Cooperative Extension] pub[lication] no. 1481)

Weeds--control

Soybean

7978

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Cotton varieties for Louisiana [by Wilbur Aguiard and others. Rev. Baton Rouge, 1990?] folder. ([Cooperative Extension] pub[lication] no. 2135)

Cotton--varieties--Louisiana

7979

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Crawfish production; harvesting, marketing, and economics [by] Larry W. de la Bretonne, Jr. and Robert P. Romaine. [Baton Rouge, n.d. 4] p. ill. ([Cooperative Extension] pub[lication] no. 2438)

Issued in cooperation with the Southern Regional Aquaculture Center.

Crayfish

7980

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Developing the business plan: preventive medicine [by Sanford B. Dooley. Baton Rouge, n.d. 4] p. ill. ([Cooperative Extension] pub[lication] no. 2428)

Small business

7981

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Growing and marketing Christmas trees in Louisiana [by Shih-Chang Hu and Alden C. Main. Rev. Baton Rouge, n.d.] 19 p. ill. ([Cooperative Extension] pub[lication] no. 1876)

Christmas trees--marketing--Louisiana

7982

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Growing tomatoes in the home garden [by] Thomas J. Koske [and] James M. Cannon. [Rev. Baton Rouge, n.d.] folder. ill. ([Cooperative Extension] pub[lication] no. 1902)

Vegetable gardening hints.

Tomatoes

7983

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. A guide for fly control around swine facilities [by] John Campbell, Ralph Williams [and] Roger Moon. [Baton Rouge, n.d. 2] p. ill. ([Cooperative Extension] publication] no. 2008-I) Pork industry handbook; management.

Swine--housing
Flies--control

7984

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Hybrid striped bass; pond production of fingerlings [by] Ronald G. Hodson and Maureen Hayes. [Baton Rouge, n.d. 1] l. Issued in cooperation with the Southern Regional Aquaculture Center.
L.C. imperfect.

Striped bass

7985

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Hybrid striped bass; pond production of foodfish [by] Ronald G. Hodson and Maureen Hayes. [Baton Rouge, n.d. 1] l. Issued in cooperation with the Southern Regional Aquaculture Center.
L.C. imperfect.

Striped bass

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LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Insect control guide. 1991. [By Jack L. Bagent and others. Baton Rouge] viii, 189 p. ill. ([Cooperative Extension] publication] no. 1838)

Insect pests--control--handbooks, manuals, etc.
Insecticides--handbooks, manuals, etc.

7987

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Louisiana plant disease control guide. 1991. [By Kenneth Whitam, Clayton A. Hollier, and Charles Overstreet. Baton Rouge] 180 p. ([Cooperative Extension] publication] no. 1802)

Plant diseases--Louisiana
Plant nematodes--Louisiana
Pesticides--Louisiana

7988

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Nutrition and fitness: your keys to coping with stress [by] Beth Reames. Baton Rouge, n.d.] folder. ill. ([Cooperative Extension] publication] no. 2417)

Nutrition
Stress management

7989

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Principles of balancing swine rations [by] James R. Jones, M. Terry Coffey [and] John C. Rea. Rev. [Baton Rouge, n.d.] 7 p. ill. ([Cooperative Extension] publication] no. 2009-A) Pork industry handbook; nutrition.

Swine--feeding and feeds

7990

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Processing channel catfish [by] Gale R. Ammerman. [Baton Rouge, n.d. 4] p. ill. ([Cooperative Extension] publication] no. 2439)

Issued in cooperation with the Southern Regional Aquaculture Center.

Catfishes

7991

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Production and marketing of Louisiana pine straw [by] Robert Mills and Daniel R. Robertson. Baton Rouge, n.d.] unpag. ill. ([Cooperative Extension] publication] no. 2430)

Mulching--Louisiana

7992

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Protecting shade trees around your new home [by] Alden C. Main and Robert H. Mills. Rev. Baton Rouge, n.d.] folder. ill. ([Cooperative Extension] publication] no. 1744)

Shade trees

7993

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Red drum; biology and life history [by] James T. Davis. [Baton Rouge, n.d. 2] p. ([Cooperative Extension] pub[lication] no. 2437)

Issued in cooperation with the Southern Regional Aquaculture Center.

Channel bass

7994

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Red drum; brood stock and hatchery production [by] James T. Davis. [Baton Rouge, n.d. 4] p. ill. ([Cooperative Extension] pub[lication] no. 2435)

Issued in cooperation with the Southern Regional Aquaculture Center.

Channel bass

7995

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Red drum; production of fingerlings and stockers [by] James T. Davis. [Baton Rouge, n.d. 4] p. ill. ([Cooperative Extension] pub[lication] no. 2436)

Issued in cooperation with the Southern Regional Aquaculture Center.

Channel bass

Fish-culture

7996

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Red drum; production of food fish [by] James T. Davis. [Baton Rouge, n.d. 4] p. ill. ([Cooperative Extension] pub[lication] no. 2434)

Issued in cooperation with the Southern Regional Aquaculture Center.

Channel bass

Fish-culture

7997

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Red drum; site selection and pond construction [by] James T. Davis. [Baton Rouge, n.d. 4] p. ([Cooperative Extension] pub[lication] no. 2440)

Issued in cooperation with the Southern Regional Aquaculture Center.

Channel bass

Fish-culture

7998

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Rotaviral diarrhea in pigs [by] Linda J. Saif, James G. Lecce [and] Alfonso Torres. Rev. [Baton Rouge, n.d.] 5 p. ill. ([Cooperative Extension] pub[lication] no. 2012-N)

Pork industry handbook; herd health.

Swine--diseases

7999

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Selection and care of pecan varieties for Louisiana yards [by] Richard D. O'Barr and E. Earl Puls. Rev. Baton Rouge, n.d.] folder. ill. ([Cooperative Extension] pub[lication] no. 2074)

Pecan--Louisiana

8000

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Selection guidelines for the seedstock producer [by] John Mabry, Gene Isler [and] William Ahlschwede. Rev. [Baton Rouge, n.d.] 5 p. ill. ([Cooperative Extension] pub[lication] no. 2010-D)

Pork industry handbook; breeding and genetics.

Swine--breeding

8001

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service. Swine dysentery (bloody scours, vibronic dysentery, black scours) [by] D. L. Harris [and others] Rev. [Baton Rouge, n.d.] 3 p. ill. ([Cooperative Extension] pub[lication] no. 2012-L)

Pork industry handbook; herd health.

Swine--diseases

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LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Hazardous Waste Research Center. Annual report. 1989. [Baton Rouge] iii, 57 p. ill.

Issued in cooperation with the U.S. Environmental Protection Agency.

Hazardous wastes--research

Research institutes--Louisiana--Baton Rouge

8003

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Hazardous Waste Research Center. Proceedings of the Annual Symposium on Hazardous Waste Research. 4th; 1990. [Baton Rouge] iii, 129 l. ill.

Issued in cooperation with the U.S. Environmental Protection Agency.

Annual Symposium on Hazardous Waste Research (Louisiana)

Hazardous wastes--research--congresses

8004

LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Office of Public Relations. Master of Business Administration. [Baton Rouge, 1990] 24 p. ill.

State universities and colleges--Louisiana--Baton Rouge

8005

LOUISIANA. STATE BOARD OF EXAMINERS FOR SANITARIANS. 1990 official roster of licensed registered sanitarians. [Baton Rouge, Bourque Printing, Inc., n.d.] 11 p.

Sanitarians--directories--Louisiana

MAINE

8006

MAINE. BOARD OF DENTAL EXAMINERS. Directory of dentists, dental hygienists, and radiographers. [Augusta] 1990. 70 p.

Dentists--directories--Maine

Dental hygienists--directories--Maine

Radiography, Medical--directories--Maine

8007

MAINE. BUREAU OF AGRICULTURAL MARKETING. Maine produces rabbit. [Augusta, n.d.] unpag. ill.

Cookery (Rabbits)

8008

MAINE. BUREAU OF INSURANCE. Chapter 250, requirements for eligibility status of employers to, individually or as a group, self-insure workers' compensation benefits. [Augusta, 1990] 26 l.

Caption title.

Administrative agencies--rules and practice--Maine
Workers' compensation--Maine

8009

MAINE. BUREAU OF LABOR STANDARDS. Research and Statistics Division. Census of Maine manufactures. 1989. [Augusta] v, 56 p. ill. annual. (BLS 626)

73-641481

Manufactures--statistics--Maine

8010

MAINE. BUREAU OF PARKS AND RECREATION. Review of current recreational boating use of the Dead River and Rapid River, prepared by Craig W. Ten Broeck. [Augusta] 1988. 17 l. ill.

White-water canoeing--Maine--Dead River

White-water canoeing--Maine--Rapid River

8011

MAINE. BUREAU OF PURCHASES. Report on the purchases of recycled products. Prepared for Joint Standing Committee on Energy and Natural Resources. [Augusta] 1990. unpag.

Recycling (Waste, etc.)--Maine

Government purchasing--Maine

8012

MAINE. CHILD WELFARE ADVISORY COMMITTEE. Annual report. 1989/90. [Augusta] 15 p.

Report year ends September 30.

87-644084

Child welfare--Maine

8013

MAINE. [DEPT. OF AGRICULTURE, FOOD, AND RURAL RESOURCES. Division of Regulation] Chapter 28, manufacturers, distributors, and dealers of beverage containers. [Augusta, 1990] 31 p.

Caption title.

Beverage containers--recycling--Maine

Recycling (Waste, etc.)--Maine

8014

MAINE. DEPT. OF AUDIT. Compilation report, unorganized territory tax district. 1988/89. Augusta. [9] l. annual.

Report year ends June 30.

Auditing--Maine

8015

MAINE. [DEPT. OF ECONOMIC AND COMMUNITY DEVELOPMENT] Office of Comprehensive Planning. Biennial report. 1991. [Augusta] 29 p. +

Land use--planning--Maine

8016

MAINE. DEPT. OF ECONOMIC AND COMMUNITY DEVELOPMENT. Office of Comprehensive Planning. Interlocal code enforcement [by Lisa Parent and others] Rev. [Augusta] 1990. 41 p. ill.

Cover title: A handbook for municipal officers on interlocal code enforcement.

91-621504

Land use--Maine

Special districts--Maine

Building laws--handbooks, manuals, etc.--Maine

8017

MAINE. DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. Division of Management Information. Maine educational directory. 1990/91. Augusta. 85 p. ill.

59-59813

Education--directories--Maine

8018

MAINE. DEPT. OF ENVIRONMENTAL PROTECTION. Asbestos in Maine. Augusta [1990] unpagued.

Asbestos--Maine

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MAINE. DEPT. OF HUMAN SERVICES. Office of Data, Research, and Vital Statistics. AFDC caseload characteristics in January 1989. [Augusta] 1990. viii, 81 p.

91-621505

Child welfare--Maine

8020

MAINE. DEPT. OF HUMAN SERVICES. Office of Data, Research, and Vital Statistics. Cooperative health manpower resource inventory; Maine physicians. 1988. Prepared by Kim Haggan. [Augusta] ix, 83 p. biennial.

Cover title: Maine physicians - 1988.

87-659197

Physicians--statistics--Maine

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MAINE. DEPT. OF HUMAN SERVICES. Office of Data, Research, and Vital Statistics. Survey Operations [Unit]. Maine medicaid cost report system; annual statistical reports, intermediate care facilities. 1986. [By] Deborah Smiley. [Augusta] x, 234 p. \$13.50.

Medicaid--statistics--Maine

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MAINE. DEPT. OF HUMAN SERVICES. Staff Education and Training Unit. Programs for elder & adult services, October 1990 thru June 1991. [Augusta, n.d.] ix, 12 p.

Aged--services for--Maine

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Issued in cooperation with the Maine Chapter, National Wild Turkey Federation.

Turkey hunting--Maine

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MAINE. DEPT. OF INLAND FISHERIES AND WILDLIFE. Comparative survival of different genetic strains of brook trout at East Monroe Pond, interim summary report no. 2 (1989), job no. 402 [by Gregory Burr. Augusta, 1990] 6 l. ill.

Caption title.

Brook trout--Maine--East Monroe Pond

8025

MAINE. DEPT. OF INLAND FISHERIES AND WILDLIFE. Kezar Lake winter creel survey (1990), interim summary report no. 2 [by Richard Arsenault. Augusta, 1990] 14 l. ill.

Caption title.

Fishing surveys--Maine--Kezar Lake

8026

MAINE. DEPT. OF INLAND FISHERIES AND WILDLIFE. Moose Pond winter fishery-1989 progress report no. 2, job no. F 104 [by Richard Arsenault. Augusta, 1990] 9 l.

Caption title.

Fishing surveys--Maine--Moose Pond

8027

MAINE. DEPT. OF INLAND FISHERIES AND WILDLIFE. Pleasant Pond fishery progress report no. 2 (1975-90), job F-104 [by Forrest Bonney. Augusta, 1990] 17 l. ill.

Fishing surveys--Maine--Pleasant Pond

8028

MAINE. [DEPT. OF INLAND FISHERIES AND WILDLIFE] Rangeley Lake salmon population survey, interim summary report no. 1 (1989), job F-103, prepared by Raymond DeSandre. [Augusta] 1989. [4] l.

Caption title.

Salmon--Maine--Rangeley Lake

8029

MAINE. DEPT. OF INLAND FISHERIES AND WILDLIFE. Varnum Pond salmonid management progress report no. 1 (1988-89), job F-104 [by Forrest Bonney. Augusta, 1989] 7 l.

Caption title.

Salmon--Maine--Varnum Pond

8030

MAINE. DEPT. OF MARINE RESOURCES. Chapter 40, smelt. [Augusta, n.d. 5] l.

Caption title.

Smelt--Maine

Administrative agencies--rules and practice--Maine
Fisheries--Maine

8031

MAINE. DEPT. OF MARINE RESOURCES. Chapter 46, Maine salmonid production quality assurance program. [Augusta, n.d.] unpagd.

Caption title.

Salmon-fisheries--Maine

Administrative agencies--rules and practice--Maine
Fisheries--Maine

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Lobster fisheries--Maine

Administrative agencies--rules and practice--Maine
Fisheries--Maine

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MAINE. DEPT. OF MARINE RESOURCES. Kennebec River anadromous fish restoration; annual progress reports - 1987/1988, prepared by J. Stahlnecker, L. Flagg [and] T. Squiers, Jr. Rev. Augusta, 1989. 43 l. ill.

Fish stocking--Maine

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MAINE. DEPT. OF MENTAL HEALTH AND MENTAL RETARDATION. Maine adult mental health services plan, 1990. [Augusta, 1990?] ii, 309 p. + ill.

91-621506

Mental health services--planning--Maine

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Bridges, Iron and steel--maintenance and repair--Maine

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Bridges, Iron and steel--maintenance and repair--Maine

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Pavements--overlays--Maine

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Mines and mineral resources--history--Maine

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89-645151

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Beauty culture--law and legislation--Maine

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MAINE. LEGISLATURE. Senate and House registers; State constitution, rules, directory, memoranda. 115th Legislature; 1991. Edited by Joy J. O'Brien [and] Edwin H. Pert. [Augusta] 250 p. ill.
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sf80-817

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Parliamentary practice--Maine
Legislative bodies--committees--Maine
Constitutions, State--Maine
State officials and employees--directories--Maine

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MAINE. LEGISLATURE. Study of Legislative structure and operations, final report. [Boston] KPMG Peat Marwick, 1990. 127, A 4, B 18, C 7, D 26 l. ill.

91-621508

Legislative bodies--Maine
Parliamentary practice--Maine

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Estuarine ecology--study and teaching--Maine

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MAINE. MAINE WASTE MANAGEMENT AGENCY. Maine Waste Management Agency fact sheet: aseptic packaging ban. [Augusta] 1990. [1] l.

Beverage containers--Maine

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Tax credits--Maine

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Beverage containers--recycling--Maine

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MAINE. STATE HOUSING AUTHORITY. An assessment of housing data in Maine. Augusta, 1991. 17 p. + ill.

91-621510

Housing--Maine

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MAINE. WATER RESOURCES MANAGEMENT BOARD. Final report; findings and recommendations. [Augusta] 1991. 27 l.

Cover title: Board findings and recommendations.

91-621511

Water resources development--Maine

8049

MAINE. WATER RESOURCES MANAGEMENT BOARD. Dispute Resolution Subcommittee. The role of Maine State government in resolving water-related conflicts and disputes; report of the ... [Augusta] 1991. 24 p.

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Water-rights--Maine

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Contents. ---App. A. Institutional options for water resources planning and management in the State of Maine, prepared by S. H. MacKenzie. ---App. B. State agency involvement in water resources management. ---App. C. A data base of agency roles relating to water resources management.

91-621513

Water resources development--Maine

MARYLAND

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\$10.00.

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Population--statistics--Maryland

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On cover: Final report.

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Transportation--planning--Maryland--Anne Arundel County

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Tourist trade--economic aspects--Maryland

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Research institutes--economic aspects--Maryland--Baltimore

Marine resources--research

8055

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Hospitals--directories--Maryland

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91-621548

Legislative oversight--Maryland

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MARYLAND. DEPT. OF TRANSPORTATION. State report on transportation. 1991. [Baltimore] 2 v. ill. annual. Contents: ---v. 1. Transportation plan. ---v. 2. Consolidated transportation program FY 1990 - FY 1995.

86-642704

Transportation--planning--Maryland

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MARYLAND. DIVISION OF COMPENSATORY EDUCATION AND SUPPORT SERVICES. Pupil Services Branch. Educating homeless children and youth, laws and local policies; a resource guide. Baltimore, 1990. 100 p. ill.

91-621549

Homeless children--education--Maryland
Education of children--Maryland
Education and state--Maryland

8059

MARYLAND. DIVISION OF LIBRARY DEVELOPMENT AND SERVICES. Maryland plan for libraries, FY 1992-1996. [Baltimore, n.d.] unpag.

91-621550

Library planning--Maryland

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MARYLAND. FROSTBURG STATE UNIVERSITY. Office of Admissions. Frostburg State University. [Frostburg, n.d.] folder. ill.

State universities and colleges--Maryland--Frostburg

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State universities and colleges--Maryland--Frostburg

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State universities and colleges--Maryland--Frostburg

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State universities and colleges--Maryland--Frostburg

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MARYLAND. FROSTBURG STATE UNIVERSITY. Office of University Advancement. The key to guaranteed excellence in education campaign. [Frostburg, n.d.] 16 p. ill.

State universities and colleges--finance--Maryland--Frostburg

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Geological surveys--Maryland
State publications--Maryland

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Water use--statistics--Maryland

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MARYLAND. GOVERNOR'S COMMISSION ON GROWTH IN THE CHESAPEAKE BAY REGION. Fiscal studies for the Governor's Commission on Growth in the Chesapeake Bay Region [prepared by Legg Mason Realty Group, Inc. and others. Baltimore] 1991. ii, 132 p. ill.

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Report year ends June 30.

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Issued in cooperation with the U.S. Soil Conservation Service.

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Report year ends June 30.

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8206

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Auditing--Missouri

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Water, Underground--Montana

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Labor supply--statistics--Montana

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Libraries--directories--Montana

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90-649711

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8235

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Report year ends June 30.

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Issued in cooperation with the Community Mental Health Center of Lancaster County.

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Cover title: Seed inspection.

Report year ends June 30.

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8242

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59-62842

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91-621492

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8249

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91-621493

Historic buildings--Nebraska--Logan County

8250

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91-621494

Historic buildings--Nebraska--McPherson County

8251

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Title on spine: Reconnaissance survey report of Morrill County, Nebraska.

91-621495

Historic buildings--Nebraska--Morrill County

8252

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91-621496

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Cover title: Selected highway statistics for 1989.

Issued in cooperation with the U.S. Federal Highway Administration.

86-641593

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Corn--diseases and pests--control--Nebraska
Sorghum--diseases and pests--control--Nebraska

8255

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Four-H club projects

8256

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Four-H club projects

8257

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Four-H club projects

8258

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Four-H club projects

8259

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Four-H club projects

8260

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8261

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80-642375

Field crops--prices--Nebraska
Livestock--prices--Nebraska

8262

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Four-H club projects

8263

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Four-H club projects

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8266

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Four-H clubs

8267

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Four-H club projects

8268

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Swine--breeding

8269

NEBRASKA. WILDLIFE DIVISION. Surveys and management of furbearers, work plan D-89, Pittman-Robertson Project W-15-R-46; report for the period March 1, 1989 to February 28, 1990, by Charles McCullough and Randy Stutheit. [Lincoln, 1990?] vii, 60 p. ill.

Fur-bearing animals--Nebraska

NEVADA

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8270

NEVADA. DEPT. OF TRANSPORTATION. Financial statements and statistical tables; Highway Fund. 1989/90. [Carson City] 27 l.

Report year ends June 30.

90-658514

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8271

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82-643951

Mineral industries--directories--Nevada

8272

NEVADA. GOVERNOR. Executive budget, State of Nevada. 1991/93. [Carson City] 2 v.

24-27174

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8273

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Title on spine: State laws relating to planning-1990.

Issued in cooperation with the Legislative Counsel Bureau.

Land use--law and legislation--Nevada

Zoning--law and legislation--Nevada

8274

NEVADA. LEGISLATIVE AUDITOR. State of Nevada, Department of Prisons, Prison Industries, audit report, year ended June 30, 1990. Carson City [1990] 28 l.

91-621464

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8275

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Local officials and employees--salaries, etc.--Nevada

8276

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91-621466

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8277

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91-621467

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8278

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76-648926

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8279

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Title on spine: Nevada reports.

50-62944

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NEW HAMPSHIRE

8280

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Issued in cooperation with the U.S. Bureau of Labor Statistics.

Cover title: New Hampshire occupational statistics, manufacturing industries, people at work, staffing patterns.

91-621471

Employment--statistics--New Hampshire

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8281

NEW HAMPSHIRE. DEPT. OF LABOR. Biennial report. 48th; 1987/89. [Concord] 22 p.

Report period ends June 30

08-32572

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Labor--New Hampshire

8282

NEW HAMPSHIRE. DIVISION OF STATE POLICE. Annual report. 1990. [Concord] 62 p. ill.

76-646303

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State aid to education--New Jersey

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91-621440

School attendance--New Jersey
School districts--New Jersey

8352

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School attendance--New Jersey
School districts--New Jersey

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Open spaces--New Jersey

8354

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91-621443

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8355

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91-621444

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Medical care--New Jersey

8356

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91-621445

Toll roads--New Jersey

8357

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91-621446

Clothing trade--New Jersey
Women's clothing industry--New Jersey
Home labor--New Jersey

8358

NEW JERSEY. LEGISLATURE. [General] Assembly. Law, Public Safety, and Defense Committee. Public hearing...Assembly Concurrent Resolution no. 85 ACS (amends the State Constitution to provide that a victim of crime is entitled to due process of law, including the right to be informed of, to be present at, and to be heard at appropriate criminal justice proceedings) [held] December 17, 1990...Trenton, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1990?] 3, 2, 16, 34X p.

91-621447

Victims of crimes--New Jersey
Criminal procedure--New Jersey

8359

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91-621448

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8360

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91-621449

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Aged--services for--New Jersey
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Railroads--fares--New Jersey
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8361

NEW JERSEY. LEGISLATURE. [General] Assembly. State Operations and Personnel Committee. Public meeting... "the issues of State employee layoffs, changes in New Jersey government's departmental structure, and the realignment of State government" [held] January 16, 1991... Trenton, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1991] 79, 55X p. ill.

91-621450

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Civil service--New Jersey
State officials and employees--New Jersey

8362

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91-621451

Day care centers--New Jersey

8363

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91-621452

Toll roads--New Jersey
Parkways--New Jersey

8364

NEW JERSEY. LEGISLATURE. [General] Assembly. Waste Management, Planning, and Recycling Committee. Public hearing ... "interdistrict agreements to use resource recovery facilities on a regional basis and the prospects for achieving a countywide 60% recycling rate" [held] November 1, 1990... Trenton, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1990?] 123, 84X p.

91-621453

Recycling (Waste, etc.)--New Jersey
Refuse and refuse disposal--New Jersey

8365

NEW JERSEY. LEGISLATURE. Joint Committee on the Public Schools. Subcommittee on School Intervention. Public hearing... "the establishment of a State-operated school district in Jersey City and the implementation of the corrective action plan for the district" [held] December 11, 1990... Jersey City, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1990?] 104, 12X p.

91-621454

School districts--state supervision--New Jersey--Jersey City

8366

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91-621455

Aged--New Jersey

8367

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91-621456

Custody of children--New Jersey
Parent and child--New Jersey

8368

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91-621457

Education--New Jersey

8369

NEW JERSEY. LEGISLATURE. Senate. Committee on Law, Public Safety, and Defense. Public hearing...Senate Bill no. 2241 (requires creation of shock incarceration selection committee in each State adult correctional facility) and proposed Senate committee substitute for Senate Bill no. 893 (requires establishment of shock incarceration program by Department of Corrections) [held] March 6, 1990...Newark, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1990?] 4, 5, 60, 20X p.

91-621458

Rehabilitation of juvenile delinquents--New Jersey

8370

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91-621459

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Fishes--diseases--Pamlico Sound

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Buildings--energy conservation

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Energy conservation

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Motels

Buildings--energy conservation

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Road maps--North Dakota

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Road maps--North Dakota

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Wildlife management--North Dakota

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River Basin Salinity Control Forum, 106 West 500 South,
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